

AFFIDAVIT OF SUBSCRIBING WITNESS.

BOOK 1532 PAGE 690

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF GREENVILLE)

Before me, Kellie J. Hawkins, Notary Public of South Carolina, personally appeared
J. A. Newman and made oath
that he saw the within named Borrower (s) sign, seal and
as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and
that he with Kellie J. Hawkins witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 17th day of February, 19 81.

Kellie J. Hawkins x J. A. Newman
Notary Public of South Carolina (Witness)
(SEAL)

My commission expires on 1-29-91

RENUNCIATION OF DOWER Borrower Partnership

STATE OF SOUTH CAROLINA)
) ss: NONE
COUNTY OF _____)

I, _____, Notary Public of South Carolina, do hereby certify unto all whom it may concern
that Mrs. _____, the wife of the within named _____,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States
America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her
interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____, 19 _____

(SEAL) _____ (Signature of Wife)

My commission expires on _____ (Notary Public of South Carolina)

(Cont'd from page two)
The property described herein was obtained or improved through Federal financial assistance. This property is subject to the provisions of Title VI of the Civil Rights Act of 1964 and regulations issued pursuant thereto for so long as the property continues to be used for the same or similar purpose for which financial assistance was extended or for so long as the purchaser owns it, whichever is longer.

This instrument also secures the obligations and covenants of Borrower set forth in Borrower's Loan Resolution (Loan Agreement) of 20 March, 1979 which is hereby incorporated herein by reference.

RECORDED FEB 17 1981 at 3:37 P.M.

23319

THOMAS M. PATRICK, JR. FEB 17 1981

23319

\$907,450.00
3.7653 acres Pelzer Rd.
less pt. Grove Tp.

0690

4328 RV-2